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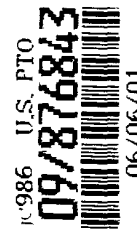
06/06/01

EXPRESS MAIL CERTIFICATE

Date 6/6/01 Label No. E70674242045

I hereby certify that, on the date indicated above, this paper or fee was deposited with the U.S. Postal Service & that it was addressed for delivery to the Assistant Commissioner for Patents, Washington, DC 20231 by "Express Mail Post Office to Addressee" service.

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Name (Print) G. KARASZI Signature G. Karaszi

Customer No.:



07278

PATENT TRADEMARK OFFICE

Docket No: 2504/OJ031

**DARBY & DARBY P.C.**

805 Third Avenue  
New York, New York 10022  
212-527-7700

Box PATENT APPLICATION  
Assistant Commissioner for Patents  
Washington, DC 20231

Sir:

Enclosed please find an application for United States patent as identified below:

Inventor/s (name ALL inventors): Howard HELLER

Title: METHOD AND APPARATUS FOR IMPROVING UTILIZATION EFFICIENCY OF  
WIRELESS LINKS FOR WEB-BASED APPLICATIONS

including the items indicated:

1. Specification and 17 claims: 6 indep.; 11 dep.; \_ multiple dep.; including 11 page(s) of written description; 8 page(s) of claims; 1 page(s) of abstract.
2. ☒ Drawings, 6 sheets (Figs. 1-6)
3. ☐ Executed Declaration/Power of Attorney  
☒ Unexecuted Declaration/Power of Attorney
4. ☐ Application Data Sheet under 37 C.F.R. §1.76.

5. ☐ Assignment for recording to:

☐ Assignment was recorded at Reel No. , Frame No. , on .

☐ Pursuant to 37 C.F.R. §1.215(b), please print the following assignment information on the face of the published application:

Assignee:

6. ☐ The applicant claims small entity status.

7. ☐ Priority is claimed under 35 U.S.C. §119(b) of:

Country:

Number:

Date:

A certified copy of the prior document ☐ is enclosed ☐ will follow  
☐ was filed in a previous application.

8. ☐ Priority is claimed under 35 U.S.C. §119(e) of:

Number:

Date:

A certified copy of the prior document ☐ is enclosed ☐ will follow  
☐ was filed in a previous application.

9. ☐ Request and Certification under 35 U.S.C. §122(b)(2)(B)(i) for Nonpublication.

10. ☐ Payment in amount of \$.00, (\$ filing; \$ recording)  
in the form of  
☐ check  
☐ deposit account no. 04-0100  
☐ credit card (see attached form)  
(See attached **Fee Computation Sheet**)

11. ☐ Preliminary Amendment

12. ☐ Information Disclosure Statement

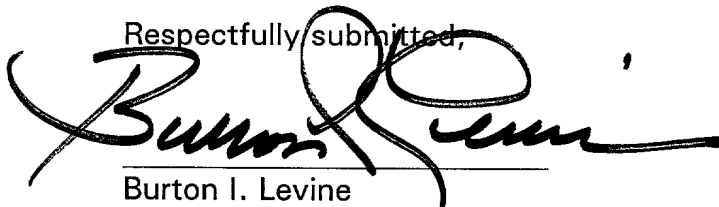
13. ☐ Nucleotide or Amino Acid Sequence Listing.

☐ Hard Copy

☐ CRF

Date: June 6, 2001

Respectfully submitted,

A handwritten signature in black ink, appearing to read "Burton I. Levine". The signature is fluid and cursive, with a large loop at the end.

Burton I. Levine

Reg. No. 22,074

Attorney for Applicant(s)